

File No.

Registered No.

PLACE OF DEATH
County Edmonson
Vot. Pct. Legal
Inc. Town.
City. (No. St. Ward)

Registration District No. 425
Primary Registration District No. 5057

(If death occurred in a hospital or institution, give its NAME instead of street and number)

2. FULL NAME John F. Alford

(a) Residence. No. Asphalt, Ky St. Ward.
(Usual place of abode) (If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX M 4. COLOR OR RACE W 5. Single, Married, Widowed or Divorced (write the word) Widowed

5a. If married, widowed, or divorced HUSBAND of (or) WIFE of Lizzie Jones Alford

6. DATE OF BIRTH Oct 13, 1860

7. AGE Years Months Days If LESS than 1 day.....hrs. or.....min.
79 2 18

OCCUPATION
8. Trade, profession, or particular kind of work done, as spliner, sawyer, bookkeeper, etc. Farmer
9. Industry or business in which work was done, as silk mill, sawmill, bank, etc. Own Farm
10. Date deceased last worked at this occupation (month and year) 1924 11. Total time (years) spent in this occupation 14

12. BIRTHPLACE Edmonson Co.

FATHER
13. NAME John F. Alford

14. BIRTHPLACE Edmonson Co.

MOTHER
15. MAIDEN NAME Chilat Raymer

16. BIRTHPLACE Edmonson

17. INFORMANT Geo. Glass
(Address) Nick, Ky.

18. BURIAL, CREMATION, OR REMOVAL
Place Willis Date 1-2-40, 19...

19. UNDERTAKER Neighbor
(Address)

20. FILED 1-4, 1940 Nina Riggs
Registrar.

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH 12-31, 1939

22. I HEREBY CERTIFY, That I attended deceased from _____, 19__ to _____, 19__.
I last saw him alive on _____, 19__, death is said to have occurred on the date stated above, at _____, Ky.
The principal cause of death and related causes of importance in order of onset were as follows:

Cerebral hemorrhage
Contributory causes of importance not related to principal cause:
Name of operation _____ Date of _____
What test confirmed diagnosis? _____ Was there an autopsy? _____

23. If death was due to external causes (violence) fill in also the following:
Accident, suicide, or homicide? _____ date of injury _____ 19__
Where did injury occur? _____
(Specify city or town, county, and State)
Specify whether injury occurred in industry, in home, or in public place.
Manner of injury _____
Nature of injury _____

24. Was disease or injury in any way related to occupation of deceased? _____ If so, specify 366
(Signed) E. W. J. D., M. D.
(Address) Brownsville, Ky.

MARGIN RESERVED FOR BINDING

N. B. WHITE PLAINLY, WITH UNFADING INK—This is a permanent record. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.