

MARGIN RESERVED FOR BINDING

N. B.—WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

Form T. R. 1-A

 DEPARTMENT OF COMMERCE
 Bureau of the Census

COMMONWEALTH OF KENTUCKY

 Department of Health
 BUREAU OF VITAL STATISTICS
 CERTIFICATE OF DEATH

State File No. 2001300

Registration No. 257309

Registration District No. 1413

Primary Registration District No. 85-2-1

| | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|--------------------------|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE OF DECEASED: | | | |
| (a) County <u>Warren</u> | | | | (a) State <u>Ky</u> | | (b) County <u>Warren</u> | |
| (b) City or town <u>Riverside, Ky.</u> | | | | (c) City or town <u>Riverside</u> | | | |
| (c) Name of hospital or institution: | | | | (d) Street No. _____ | | | |
| (If not in hospital or institution write street number or location) | | | | (If rural give precinct) | | | |
| (d) Length of stay: In hospital or community _____ | | | | (e) If foreign born, how long in U. S. A? _____ years | | | |
| (years, months or days) | | | | | | | |
| 3(a) FULL NAME <u>Harvey Lee Alford</u> | | | | | | | |
| 3(b) If veteran, _____ | | | | 3(c) Social Security _____ | | | |
| Name war _____ | | | | No. _____ | | | |
| 4. Sex <u>M</u> | 5. Color or race <u>W</u> | 6(a) Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | | | | | |
| 6(b) Name of husband or wife <u>Dora Alford</u> | | | | | | | |
| 6(c) Age of husband or wife if alive <u>44</u> Years | | | | | | | |
| 7. Birth date of deceased <u>2</u> <u>8</u> <u>1875</u> | | | | | | | |
| (Month) (Day) (Year) | | | | | | | |
| 8. AGE: Years <u>69</u> Months <u>11</u> Days <u>25</u> If less than one day hr. _____ min. _____ | | | | | | | |
| 9. Birthplace <u>Greencastle, Ky</u> | | | | | | | |
| 10. Usual occupation <u>Farmer</u> | | | | | | | |
| 11. Industry or business _____ | | | | | | | |
| FATHER | 12. Name <u>Calvin Alford</u> | | | | | | |
| | 13. Birthplace <u>Ky.</u> | | | | | | |
| MOTHER | 14. Maiden name <u>Malissa Golf</u> | | | | | | |
| | 15. Birthplace <u>Ky.</u> | | | | | | |
| 16(a) Informant's own signature <u>Mrs. C. Devese</u> | | | | | | | |
| (b) Address <u>1819 Wilbur St. Indianapolis 3 Ind</u> | | | | | | | |
| 17. BURIAL, CREMATION, OR REMOVAL | | | | | | | |
| Place <u>Riverside, Ky.</u> Date <u>2-5</u> <u>1945</u> | | | | | | | |
| 18(a) Signature of funeral director <u>Smith Funeral Home</u> | | | | | | | |
| (b) Address <u>Morgantown, Ky.</u> | | | | | | | |
| 19(a) <u>7-7-45</u> (Date received by local registrar) | | | | | | | |
| (b) <u>Tully Thomas</u> (Registrar's signature) | | | | | | | |
| 20. DATE OF DEATH <u>Feb. 3,</u> 19 <u>45</u> | | | | | | | |
| 21. I hereby certify that I attended the deceased from <u>Feb 1</u> 19 <u>45</u> to <u>Feb 3</u> 19 <u>45</u> that I last saw him alive on <u>Feb 3</u> 19 <u>45</u> and that death occurred on the date stated above at <u>6:00 P.M.</u> | | | | | | | |
| Immediate cause of death <u>Pneumonia</u> DURATION _____ | | | | | | | |
| Due to <u>Influenza</u> | | | | | | | |
| Other conditions _____ (Include pregnancy within 3 months of death) | | | | | | | |
| Major findings: _____ | | | | | | | |
| Of operations _____ | | | | | | | |
| Of autopsy _____ | | | | | | | |
| 22. If death was due to external causes, fill in the following: | | | | | | | |
| (a) Accident, suicide, or homicide (specify) _____ | | | | | | | |
| (b) Date of occurrence _____ | | | | | | | |
| (c) Where did injury occur? in or about home, on farm, in industrial place, in public place? _____ (Specify type of place) | | | | | | | |
| While at work? _____ (e) Means of injury _____ | | | | | | | |
| 23. Signature <u>C. J. Palmour M.D.</u> (M. D. or Other) | | | | | | | |
| Address _____ Date signed _____ | | | | | | | |